

NEW HAMPSHIRE SUPREME COURT  
ORAL ARGUMENT LIST  
NOVEMBER 8, 2006

The cases listed are scheduled for argument in November 8, 2006. Attorneys and parties are advised of the following:

1. The morning session will begin at 9:30 a.m. Persons presenting oral argument in the first and second cases of the morning session must check in with the receptionist by 9:00 a.m. **Persons presenting oral argument in the third and fourth cases of the morning session must check in at 10:00 a.m.** The afternoon sessions will begin at 1:00 p.m. Persons presenting oral argument in the first and second cases of the afternoon session must check in by 12:30 p.m. **Persons presenting oral argument in the third and fourth cases of the afternoon session must check in by 1:30 p.m.**

2. The order of the arguments is subject to change.

3. The amount of time allotted to each party is shown. The court intends to limit the attorney or party presenting the argument to the allotted time. If an attorney or party intends to divide the allotted time with another person, or intends to reserve a portion for rebuttal, the attorney or party should notify the courtroom monitor before the session. A maximum of two minutes may be reserved for rebuttal.

4. The justices will refrain from asking questions during the first three minutes of each person's argument; this period of non-questioning may be waived. Persons presenting oral argument should assume that the court is familiar with the facts.

5. To waive oral argument: (a) a stipulation of all parties for submission on briefs must be filed at least 10 days prior to the scheduled argument date and the stipulation must be accepted by the court; or (b) a motion to waive argument must be filed at least 20 days prior to the scheduled argument and the motion must be granted by the court. See Rule 18(7).

6. The moving party is responsible for presenting and transmitting the portions of the record necessary to decide the questions of law presented by the case. See Rules 13 and 14.

N O T I C E

IT IS A CLASS B FELONY TO CARRY A FIREARM OR OTHER DEADLY WEAPON AS DEFINED IN RSA 625:11, V IN A COURTROOM OR AREA USED BY A COURT.
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ANY PERSON WHO REQUIRES AN AUXILIARY AID TO HEAR ORAL ARGUMENT SHOULD NOTIFY THE CLERK OF COURT AS FAR IN ADVANCE AS POSSIBLE SO THAT THE EQUIPMENT CAN BE AVAILABLE.
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Wednesday, November 8, 2006, beginning at 9:30 a.m.

**Check-in 9:00 a.m.:**

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|----|-----------|---|----|--|
| 1. | 2005-0126 | Syncom Industries, Inc.<br>d/b/a Syncom Services<br>Gannon L/O<br>(15 min.)<br>(William S. Gannon)<br>Monzione L/O<br>(V. Richards Ward, Jr.)   | v. | Eldon Wood, Fabio Flores and<br>William Hogan<br>SDW&H for Eldon Wood<br>(James R. Davis)<br>Gordon L/O for William Hogan<br>(Joshua L. Gordon)<br>(15 min. total) |
|    |           |   |    |  |
| 2  | 2005-0386 | Appeal of New Hampshire Department of Safety<br>(Public Employee Labor Relations Board)<br>Attorney General (Nancy J. Smith) for Department of Safety<br>Division of State Police (15 min.)<br>D&N (James W. Donchess) for New Hampshire Troopers<br>Association<br>(15 min.) |    |  |

**Check-in 10:00 a.m.:**

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|----|-----------|--|----|--|
| 3  | 2005-0493 | State of New Hampshire<br>Attorney General<br>(Nicholas P. Cort)<br>(15 min.)                                      | v. | John Reed Stewart d/b/a J. R.<br>S. Interiors<br>Appellate Defender<br>(Theodore M. Lothstein)<br>(15 min.)  |
|    |           |  |    |  |
| 4. | 2005-0669 | Blagbrough Family Realty<br>Trust<br>Blagbrough Family Realty<br>Trust<br>CW&B<br>(William B. Pribis)<br>(15 min.) | v. | A&T Forest Products, Inc. & a.<br><br>v. Town of Wilton<br>W&N for A&T Forest Products,<br>Inc.<br>(Gregory E. Michael)<br>FTF&L for Town of Wilton<br>(Silas Little)<br>(15 min. total) |

**HICKS, J., DISQUALIFIED**

Wednesday, November 8, 2006, beginning at 1:00 p.m.:

**Check-in 12:30 p.m.:**

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|----|-----------|--|----|--|
| 1. | 2005-0809 | John Milliken,<br>Individually & a.<br>VD&C<br>(Edward M. Van Dorn Jr.)<br>(15 min.) | v. | Dartmouth-Hitchcock Clinic &<br>a.<br>O&R<br>(Ronald L. Snow)<br>(15 min.) |
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**BRODERICK, C.J., DISQUALIFIED**

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|----|-----------|---|----|--|
| 2. | 2005-0859 | State of New Hampshire<br>Attorney General<br>(Nicholas P. Cort)<br>(15 min.) | v. | Darin A. Parker<br>Appellate Defender<br>(Christopher M. Johnson)<br>(15 min.) |
|----|-----------|---|----|--|

**Check-in 1:30 p.m.:**

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|----|-----------|--|
| 3. | 2005-0872 | In re Estate of Norman P. Bolduc, Jr.<br>S&H (James E. Owers) for National Grange Mutual Insurance<br>Company (15 min.)<br>S&G (Arpiar Saunders) for Father George J. Soberick, Executor,<br>joined brief of National Grange Mutual Insurance Company<br>MGR&M (David Wolowitz) for Norman Bolduc and Cecile Bolduc<br>(15 min.)<br>Amicus: P&A (Terri L. Pastori) for Surety Association of America<br>Attorney General |
| 4. | 2006-0292 | In re Juvenile 2006-0292<br>Richard N. Cornelius for parents, <u>pro se</u> (10 min.)<br><b>Confidential</b> Attorney General (Anthony I. Blenkinsop) (10 min.)  |

Case to be submitted on briefs, without oral argument:

1.     2005-0646     State of New Hampshire     v.     Frederick Huffman  
                         Attorney General                                     Appellate Defender  
                         (Philip B. Bradley)                                     (Theodore M. Lothstein)
  
2.     2005-0808     In the Matter of Elizabeth Chamberlin and William L.  
                         Chamberlin  
                         BCL&I (William J. Quinn) for Elizabeth A. Chamberlin  
                         L&O (William R. Loftus) for William L. Chamberlin

Date: October 3, 2006

Attest: \_\_\_\_\_  
                 Eileen Fox, Clerk